



## **MEMORANDUM OF ASSOCIATION**

OF

## **GANGA SARVODAYA VIKAS SANSTHAN**

### **MEMORANDUM OF ASSOCIATION OF GANGA SARVODAYA VIKAS SANSTHAN**

**1. NAME OF THE SOCIETY / ASSOCIATIONS :**

The Name of the society shall be “**GANGA SARVODAYA VIKAS  
SANTHAN**” (Hereinafter called the “Association” or interchangeably as “Society”)

**2. PLACE AND ADDRESS :**

The **Registered office** of the association shall be at **D-187, GALI NO-4,  
SANGAM VIHAR, NEW DELHI-110080**

**3. AREA OF OPERATIONS:**

The Area Of operations of the associations would be for social, economic or cultural welfare of underprivileged, socially, economically backward, Underserved or unserved people all over India.

**4. OBJECTIVES OF THE ASSOCIATION:**

1. To organize various programs for the upliftment of social, economic, educational, cultural and moral development of people of all the category, cast and custom.
2. To arrange various educational programs for upliftment of minorities and other communities. To operate various educational institutes of various levels. Further to operate minority educational madrasa and jamiyas and to encourage and help intelligent and poor students for higher studies.
3. To operate library and music store, publishing and distribution of various newsletters and to provide coaching for dance and music.
4. To provide the coaching to minority and other educated unemployed men and women to make them independent by providing them typing, electronic and non-electronic equipment.
5. To make available health services for the protection of the health of people. To organize camps for making people aware about the incurable disease like cancer, AIDS, TB, Typhoid, hepatitis, etc. and to provide a remedy to affected people. To build various types of hospitals for providing treatment to humans and animals and to make available ambulances as well. Further to work on the broad issues like untouchability.
6. To organize training program for minority and other poor people for upliftment of financial status in micro, small, home base, khadi gram udhyog. Pisciculture, apiculture, sericulture, animal husbandry, dairy farming and food processing.
7. To provide information about bio gas plant, solar energy and other non-traditional source of energy for the purpose of conservation of energy.
8. To provide information and spread awareness among people about the Panchayat Raj, Right to vote, human rights, right to information and consumer rights etc.
9. To operate productivity Centre and to organize welfare program for the educational development of blind, deaf, dumb and mentally challenged children and people and to work on the reasons of physically handicapped and to make available necessary equipment for them like hearing machine, typewriter and crutches.
10. To provide support and assistance to the farmers by way of providing them advance equipment, improved seeds, deplorable and various irrigation facilities. Further

making available various resources for plantation of medical plants. In addition, to benefited people with various types of insurances.

11. To reflect and take measures for the protection of every kind of human being and animal.
12. To organize an auspicious program for orphans, olds, widows, prostitutes, abused and marooned. To make available shelter, food, education and medical facility for them. To make available education, food and rehabilitation Centre facility for child labourers.
13. To organize various programs for minority, other women and children like Mahila mandal, self help group, creche, and Nutritive diet and women empowerment.
14. To provide training to women and girls in stitching, cutting, painting, knitting and beauty parlour for making them independent and job oriented.
15. To organize awareness programs, camps and competitions to end the various abusive customs like child marriages, prostitutions, dowry, drug addiction, feast after death and other superstitious customs and assumptions. To support and promote ideal marriages and inter caste marriages with minimum age of 21 years and 18 years for girls.
16. To support and organize various human welfare programs in case of natural calamity, anthropogenic calamity and other emergency.
17. To organize various programs for plantation of trees to make environment pollution free and To promote swachata abhiyan in rural and urban areas. In further make available drinkable water, toilets etc. for them.
18. To spread awareness among people for national unity and mutual goodwill.  
To organize various programs to end cast based differences.
19. To help land less and poor People in getting their names entered in B.P.L and other government lists for the purposes of old age pension, widow pension, physically handicapped pension and other pension.
20. To organize camps for making people aware about family planning and sterilization of man from time to time.
21. To encourage people for idol marriage, dowry free marriage, widow marriage, inter caste marriages, widow marriages and outcast marriage.
22. To operate various programs for national unity, integrity and good faith of country. To organize various religious programs like ram Katha, shri Madhya bhagwat geeta, and

other religious programs for all the communities at small to medium and international levels.

23. To organize night classes, yoga classes, laboratories, cow ranch, yagya place for neo-literates.
24. To arrange school, colleges, university, sports training centers, business training, research organization, yoga and spiritual centers, and to work in public interest.
25. To establish medical, pharmacy, day care centers, nursing homes, hospitals and training centers etc.
26. To encourage general student scholarship, intelligent student scholarship, national intelligent student scholarship for intelligent and poor students.
27. To organize market for the purpose of farmers, businesspersons and other people and to provide shelter and food for cow, buffaloes, goats and other pet animals.
28. To arrange programs for natural water conservation, historical places, buildings and things.
29. To manage and operate seven planning of chief minister, which are as under:
  - a) Awsar badhe, aage badhe
  - b) Aarikshit rozgar, mahila ka adhikar
  - c) Aarthik hal yuvaon ka bal
  - d) Har ghar, nal ka jal
  - e) Ghar ghar tak pakki gali
  - f) Shauchalya ka nirman, ghar ka samman
30. To try subsidized to the exact beneficiary. An amount of Rs. 1000 per month is paid to look after the children under Parvarish Yojana
31. To arrange various programs like fares, canteens and bus stand, etc. to conserve social environment.
32. To do various works related to science and technology like information technique, production, etc. to support skill development. To take further steps to promote science and technologies in the field of formal education.
33. To take steps to settle any type of dispute so that minimum no, of cases filed in courts. To use right to end any type of disputes through Panchayat (either from lok shikayat padh adhikari or national public court).
34. To establish and operate various vocational training institutes and colleges like engineering college law college teachers training college medical college, ITI, B.Ed.,

D.Ed., PTEC, Dental college, Ayurvedic college, homeopathic college, nursing institutes, Polytechnic college, Pharmacy college etc.

35. To arrange a cemetery place viewing the need and area.
36. To arrange facilities of entertainment and health improvement for senior citizens.
37. To initiate and manage various associations under this institute viewing the place and circumstances.
38. To organize and manage various association managing associations like women's associations, farmers associations, youth association, educational associations, Justice Association, market association, inspection association and health association etc. to improve upon the working process of this institute.
39. To initiate and support all the conducts to make pollution free nation
40. To maintain a control department in every Panchayat from where the help will be asked from following mediums in the event of any emergency or accident or communal disputes:
  - a) Ambulance service
  - b) Fire service
  - c) Police support
  - d) Administrative services
  - e) Leader of government or any other party
  - f) Disaster management officers
  - g) Panchayati raj officers
41. To initiate an organization of retired pensioners, to take help from this organization for development work in every Panchayat city.
42. To close bagging custom completely and support these baggers with proper employment
43. To run various ashrams like old age homes for old women and men, shelter for outcast women, an ashram for disabled, ashram for widows, orphanage, ashram for yoga, ashram for sat sang, and any other.
44. To organize and arrange various places for cemetery for any religion, to also arrange shroud and any other material for funerals
45. To arrange and support the inter caste marriages with various steps like husband and wife after an inter caste marriage will have an Indian title. For e.g. Indira and Firoz khan after their inter caste marriage had a title called Gandhi

46. To arrange and manage different schools for disabled children and they will be trained in different skills with free of cost.
  47. To arrange and support pensions for eligible candidates like pension for disabled, pension for retired, social security pension for general public, pension for freedom fighters, pension for lazars and all other pensions.
  48. 48. To arrange probe form any government or any other agency like CID, CIB in the crime branch to safeguard the innocent person who is struggling in any wrong case against him.
  49. To take steps with support of legal or any other government agency for old, children, wage labor, schedule caste, schedule tribe and other men or women for any atrocity or torture against them.
  50. To reconnect the children with schools who have left the schools.
  51. To connect with various government offices and arrange support for the general public and senior citizen for any government related work.
  52. To arrange the distribution of left out food in various programs among various needy people.
  53. To arrange various sports activities to support good sportsmen.
  54. To employ various literate unemployed or retired employees in the place of security guard, office clerks, officers and any other position of this institute.
  55. To support safety and security for emigrant families. To provide various cleanliness services. In addition, the security services.
  56. To take initiatives to stop directly or indirectly all types of female foeticide.
5. All the incomes, earnings, movable or immovable properties of the society shall be society utilized and applied towards, the promotion of its aims and objectives only as set forth in the Memorandum of Association and no profit shall be paid or in any other manner whatsoever to the present or past members of the society or to any other person claiming through and one or more of the present or past members.

No members of the society shall have any personal claim on any movable or immovable properties of the society or make any profit whatsoever, by virtue of his/her membership

## GANGA SARVODAYA VIKAS SANSTHAN

If the society needs to be dissolved, it shall be dissolved as per provision laid down under section 13 & 14 of the Societies Registration Act, 1860, as applicable to the National Capital Territory of Delhi.

If the Society is dissolved due to any reason, all the Income, earning, movable & immovable properties of the society should not be distributed to any society members. It must be transferred to any other society, which is working in the same area with the same objectives.

Society members shall vote and based upon majority voting, beneficiary society should be selected to transfer the assets in case Society dissolved.

6. Executive Committee Member of the Society :

The name, address, occupations and designation of the present Executive committee to whom the management of the society is entrusted as required under section 2 of the Societies Registration Act, 1860 as applicable to the Union Territory of Delhi are as follows :-

S.NO	NAME	ADDRESS	OCCUPATION	DESIGNATION IN THE SOCIETY SOCIAL WORKER
1.	GANGA PRASAD CHOUDHARY	190, NAGAR, PARISHAD, SINGHESHWAR ROAD, CHOUDHARI COMPLEX, WARD NO 27, SUPAUL -852131 BIHAR M.NO. 7079357974	SOCIAL WELFARE	President / Founder / Guardian
2.	LAXSHMAN BHARTI	D-187/4, SANGAM VIHAR, DELHI-110080 M.NO. 9868788686	SOCIAL WELFARE	Secretary
3.	ROUSHAN KUMAR	504, KOLAR ROAD, SARVDHARAM,	Engineer / Media Member	Joint Secretary

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		SECTOR-C, HAZUR, BHOPAL-462042 MP M.NO 9440325613		
4.	BHOLANATH JAYSAWAL	WARD NO SOCIAL 12. MARICHA, WELFARE SUPAUL KHARAIL, BIHAR - 852131 M.NO 7631276267	SOCIAL WELFARE	Treasurer
5.	MANOJ KUMAR YADAV	AAM GHAT ROAD, BARGANDA, GIRIDIH, NEAR NEW BRIJ, GIRIDIH, JHARKHAND-815301 M.NO. 9234065530	SOCIAL WELFARE	Member
6.	AMIT SHAH	VILLAGE- MAMURA, SECTOR -65, GAUTAM BUDDHA NAGAR, NOIDA- 201301 UP  M.NO. 9015516879	SOCIAL WELFARE	Member
7.	LAL BAHADUR CHAUDHARY	B-3, 18 BLOCK, G-2, K.S.K, SCHOOL, SANGAM VIHAR, DELHI-110062	SOCIAL WELFARE	Member
8.	JITENDRA SINGH	KANGSIYA, NAGPUR, RAJASTHAN-341022  M.NO. 9561331225	SOCIAL WELFARE	Member
9.	SURESH	H.NO. – 361, KHALAP,	SOCIAL WELFARE	Member

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	CHOUDHARY	VADDO, VERTA, CANCA, BARDEZ, CANCA-403510 NORTH GOA  M.NO. 9561331225		
10.	TOFAGAL HOQUE	H.NO. – 10, BHIM COLONY, CATARPURI ALIAS, DAULATPUR NASIRABAD, GURGAON, HARYANA- 122017  M.NO. 7011219484	SOCIAL WELFARE	Member
11.	BABY KUMARI	SUKHPUR, WARD NO 06, SOLHANI, BIHAR – 852130  M.NO. 7301752063	SOCIAL WELFARE	Member
12.	REENA BALA SAMADDAR	SAMADDAR, WARD NO – 21, BHELHANI, SUPAUL, BIHAR 852131  M.NO. 9431497805	SOCIAL WELFARE	Member

## GANGA SARVODAYA VIKAS SANSTHAN

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13.	AJIT KUMAR	WARD NO-6, RAKIA SAHARSA, BIHAR – 852110 M.NO. 7979763527	GOVERNMENT SERVICE	Member
14.	RAM VILAS CHAUDHARI	VILLAGE KARIHO, POST, SUPAUL, BIHAR- 852131	SOCIAL WELFARE	Member

No. of desirous persons

We, the undersigned, are desirous of forming a society namely **GANGA SARVODYA VIKAS SANSTHAN** under the society Registration Act, 1860, as applicable to the Union Territory of Delhi in pursuance of the Memorandum of Association of the Society.

## GANGA SARVODAYA VIKAS SANSTHAN

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S.NO	NAME	ADDRESS	OCCUPATION	DESIGNATION IN THE SOCIETY SOCIAL WORKER	
1.	GANGA PRASAD CHOUDHARY	190, NAGAR, PARISHAD, SINGHESHWAR ROAD, CHOUDHARI COMPLEX, WARD NO 27, SUPAUL - 852131 BIHAR M.NO. 7079357974	SOCIAL WELFARE	President / Founder / Guardian	
2.	LAXSHMAN BHARTI	D-187/4, SANGAM VIHAR, DELHI- 110080 M.NO. 9868788686	SOCIAL WELFARE	Secretary	
3.	ROUSHAN KUMAR	504, KOLAR ROAD,	Engineer / Media	Joint Secretary	

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		SARVDHARAM, SECTOR-C, HAZUR, BHOPAL- 462042 MP M.NO 9440325613	Member		
4.	BHOLANATH JAYSAWAL	WARD NO SOCIAL 12. MARICHA, WELFARE SUPAUL KHARAIL, BIHAR - 852131 M.NO 7631276267	SOCIAL WELFARE	Treasurer	
5.	MANOJ KUMAR YADAV	AAM GHAT ROAD, BARGANDA, GIRIDIH, NEAR NEW BRIJ, GIRIDIH, JHARKHAND- 815301 M.NO. 9234065530	SOCIAL WELFARE	Member	
6.	AMIT SHAH	VILLAGE- MAMURA, SECTOR -65, GAUTAM BUDDHA NAGAR, NOIDA-201301 UP  M.NO. 9015516879	SOCIAL WELFARE	Member	
7.	LAL BAHADUR CHAUDHARY	B-3, 18 BLOCK, G-2, K.S.K, SCHOOL, SANGAM VIHAR, DELHI-110062	SOCIAL WELFARE	Member	

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8.	JITENDRA SINGH	KANGSIYA, NAGPUR, RAJASTHAN- 341022  M.NO. 9561331225	SOCIAL WELFARE	Member	
9.	SURESH CHOUDHARY	H.NO. – 361, KHALAP, VADDO, VERTA, CANCA, BARDEZ, CANCA- 403510 NORTH GOA  M.NO. 9561331225	SOCIAL WELFARE	Member	
10.	TOFAGAL HOQUE	H.NO. – 10, BHIM COLONY, CATARPURI ALIAS, DAULATPUR NASIRABAD, GURGAON, HARYANA- 122017  M.NO. 7011219484	SOCIAL WELFARE	Member	
11.	BABY KUMARI	SUKHPUR, WARD NO 06, SOLHANI, BIHAR – 852130  M.NO. 7301752063	SOCIAL WELFARE	Member	

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13.	AJIT KUMAR	WARD NO-6, RAKIA SAHARSA, BIHAR – 852110 M.NO. 7979763527	GOVERNMENT SERVICE	Member	
14.	RAM VILAS CHAUDHARI	VILLAGE KARIHO, POST, SUPAUL, BIHAR- 852131	SOCIAL WELFARE	Member	

We, the following persons associated for the purpose and objectives specified in Memorandum of Association and operate as per Rules and Regulations of the proposed society by name and style of "**GANGA SARVODYA VIKAS SANSTHAN**" hereby express our desire to form ourselves into an Association under The Societies Registration Act, 1860 and subscribed our signatures for the said purposes.

Date: 31ST January, 2019